#### TO BE PUBLISHED ONE TIME ON JULY 24, 2013

#### SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, August 2, 2013 for the following project:

## Rockhill from the east line of Branblewood Street to a cul-de-sac, ending at a point approximately 900' east of Branblewood to serve Northborough 3rd Addition

3,333

SV

(south of 21st Street North, east of Woodlawn) 472-85105

TIED WITH/

AC Pvmt 8" (6" Bit Base)

#### Stormwater Drain #390 to serve Northborough 3rd Addition

(south of 21st Street North, east of Woodlawn) 468-84893

### **LUMP SUM BID ITEMS - Group 1 (766296)**

Tig I vine (o Bie Base)	0,000	9
Crushed Rock Base 6", Reinf	4,124	sy
Concr. Pvmt (VG) 8" (Reinf)	111	sy
Concr. Driveway, 8"	69	sy
Concr. C&G, Type 4 (6 5/8" & 1 1/2")	1,356	lf
Concr. Curb, Mono Edge (6 5/8" & 1 1/2")	105	lf
Excavation	1,848	sy
Fill, Compacted (95% Density)	331	sy
Maintain Existing BMPs	1	LS
Signing	1	LS
Site Clearing	1	LS
Site Restoration	1	LS
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# **MEASURED QUANTITY BID ITEMS - Group 1 (766296)**

BMP, Silt Fence	729	lf
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### **LUMP SUM BID ITEMS - Group 2 (751519)**

Pipe, SWS 30", RCP	107	lf
Pipe, SWS 30", RCP, End Section	1	ea
MH, Standard SWS, (5')	1	ea
Rip-Rap, Light Stone	17	sy
Connect to Existing Structure	1	ea
Seeding	1	LS
Site Clearing	1	LS
Site Restoration	1	LS

## **MEASURED QUANTITY BID ITEMS - Group 2 (751519)**

BMP, Curb Inlet Protection 1 ea All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, July 19, 2013.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at: http://ep.wichita.gov/